## Development Breakdown Report

| cenario: 20°                           | 11Formulal          | Run        |                 |              |                       |                                   |      |      |              |            |           |           |         |   |
|--|---------------------|------------|-----------------|--------------|-----------------------|-----------------------------------|------|------|--------------|------------|-----------|-----------|---------|---|
| PHA:                                   | 081                 | Lehigh (   | County Hous     | sing Authori | ty                    |                                   |      |      |              |            |           |           |         |   |
| Development #: Development Name:       |                     |            |                 |              |                       | 2011 Unit Counts                  |      |      |              | DOFA:      | 7         |           |         |   |
|  | <u> </u>            |            |                 |              |                       | Standing:                         | RHF: |      | Total:       |            |           |           |         |   |
| PA081000001 TROUT CREEK MANOR          |                     |            |                 |              |                       | 125                               |      | 0    | 12           | 25         | 7/26/1984 |           |         |   |
| DD App Nun                             | nber:               | 2002       | 2003            | 2004         | 2005                  | 2006                              | 2007 | 2008 | 2009         | 2010       | 2011      | Approved: | Removed | - |
| BSPA08110                              |                     |            |                 |              |                       |                                   |      | 1    |              |            |           | 1         | 1       |   |
| DD App Totals                          |                     |            |                 |              |                       |                                   |      |      | Ineligible ( | Categories |           |           |         |   |
| Units<br>Removed:                      | Ineligible<br>Units | RHF Units  | 1st Year<br>RHF | НО           | _S5h In               | neligible<br>ompleted             |      |      |              |            |           |           |         |   |
|  |                     |            |                 |              | 1                     | 10 years                          |      |      |              |            |           |           |         |   |
| 1                                      | 1                   | 0          | 0               |              | 1                     | 0                                 |      |      |              |            |           |           |         |   |
| PA081000002 RIDGE MANOR                |                     |            |                 |              |                       | 164                               |      | 0    | 16           | 64         | 7/30/1983 |           |         |   |
| PA081015 LEHIGH/FOUNTAIN HILL          |                     |            |                 |              |                       | 0                                 |      | 0    | (            | )          | 9/30/1997 |           |         |   |
| DD App Nun                             | nber:               | 2002       | 2003            | 2004         | 2005                  | 2006                              | 2007 | 2008 | 2009         | 2010       | 2011      | Approved: | Removed |   |
| BSPA08110                              | ١                   |            |                 |              |                       |                                   |      |      |              |            |           | 8         | 8       |   |
| DD App Totals                          |                     |            |                 |              | Ineligible Categories |                                   |      |      |              |            |           |           |         |   |
| Units<br>Removed:                      | Ineligible<br>Units | RHF Units  | 1st Year<br>RHF | HO           |                       | neligible<br>ompleted             |      |      |              |            |           |           |         |   |
| 8                                      | 8                   | 0          | 0               |              | 8                     | 1 <b>0 years</b><br>0             |      |      |              |            |           |           |         |   |
|  |                     |            |                 |              | 0 _                   |                                   |      |      |              |            |           | <u> </u>  |         |   |
| PA081016 LEHIGH/EMMAUS 0 0 0 2/28/1998 |                     |            |                 |              |                       |                                   |      |      |              |            |           |           |         |   |
| DD App Nun                             |                     | 2002       | 2003            | 2004         | 2005                  | 2006                              | 2007 | 2008 | 2009         | 2010       | 2011      | Approved: | Removed |   |
| BSPA08110                              |                     |            |                 |              |                       |                                   |      |      |              |            |           | 10        | 10      |   |
| DD App Totals                          |                     |            |                 |              | Ineligible Categories |                                   |      |      |              |            |           |           |         |   |
| Units<br>Removed:                      | Ineligible<br>Units | RHF Units  | 1st Year<br>RHF | НО           | Co                    | neligible<br>ompleted<br>10 years |      |      |              |            |           |           |         |   |
| 10                                     | 10                  | 0          | 0               | 1            | 10                    | 0                                 |      |      |              |            |           |           |         |   |
| PA081017                               | LEH                 | HIGH/JETER | RSTREET         |              |                       | 0                                 |      | 0    |              | )          | 9/30/1997 |           |         |   |

Thursday, July 28, 2011

## Development Breakdown Report

| Scenario: 20      | )11Formula          | Run       |                 |               |                                       |             |       |            |              |          |             |         |              |
|-------------------|---------------------|-----------|-----------------|---------------|---------------------------------------|-------------|-------|------------|--------------|----------|-------------|---------|--------------|
| <b>PHA</b> : PA   | .081                | Lehigh (  | County Hous     | ing Authority |                                       |             |       |            |              |          |             |         |              |
| DD App Nu         | mber:               | 2002      | 2003            | 2004          | 2005 2006                             | 2007        | 2008  | 2009       | 2010         | 2011     | Approved:   | Removed | :            |
| IBSPA08110        | )                   |           |                 |               | 1                                     |             |       |            |              |          | 1           | 1       |              |
|                   | DD Apj              | o Totals  |                 |               |                                       |             |       | Ineligible | Categories   |          |             |         |              |
| Units<br>Removed: | Ineligible<br>Units | RHF Units | 1st Year<br>RHF | HO_S5         | h Ineligible<br>Completed<br>10 years |             |       |            |              |          |             |         |              |
| 1                 | 1                   | 0         | 0               | 1             | 0                                     |             |       |            |              |          |             |         |              |
|                   | 2002                | 2         | 2003            | 2004          | 2005                                  | 2006        | :     | 2007       | 2008         | 2009     | 20          | 10      | 2011         |
| ormula Gran       | s395,56             | 9.00 \$   | 371,971.00      | \$376,923.00  | \$333,945.00                          | \$326,322.0 | 0 \$3 | 39,912.00  | \$341,185.00 | \$324,86 | 3.00 \$348, | 049.00  | \$315,131.00 |
| RHF 1st           | \$0.00              | 0         |                 |               |                                       |             |       |            |              |          |             |         |              |

Thursday, July 28, 2011 Page 2 of 3

## Development Breakdown Report

| Scenario: 2011For | nulaRun                         |  |
|-------------------|---------------------------------|--|
| <b>PHA:</b> PA081 | Lehigh County Housing Authority |  |

|                   | 2011 Unit Counts |      |        |  |  |  |  |  |  |
|-------------------|------------------|------|--------|--|--|--|--|--|--|
|                   | Standing:        | RHF: | Total: |  |  |  |  |  |  |
| Total Unit Count: | 289              | 0    | 289    |  |  |  |  |  |  |

Thursday, July 28, 2011 Page 3 of 3